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CONFIRMATION NO. 6663

|                                                                                                                                                                                                                                                               |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/529,432                                                                                                                                                                                                                            | <b>FILING OR 371(c)<br/>DATE</b><br>03/25/2005<br><b>RULE</b>                                                     | <b>CLASS</b><br>402                  | <b>GROUP ART UNIT</b><br>3725                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>38195.64 |
| <b>APPLICANTS</b><br>Kanji Tanaka, Osaka-fu, JAPAN;<br>Hiroshi Arai, Osaka-fu, JAPAN;<br>Hiroshi Nakano, Osaka-fu, JAPAN;                                                                                                                                     |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                            |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/12305 09/26/2003                                                                                                                                                                     |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                            |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-283945 09/27/2002                                                                                                                                                                                          |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/16/2006</b>                                                                                                                                                                                    |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>20                                                                                                                                                                                                                                                    | <b>TOTAL<br/>CLAIMS</b><br>11              |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                     |                                                                                                                   | <b>INDEPENDENT<br/>CLAIMS</b><br>1   |                                                                                                                                                                                                                                                                                    |                                            |
| <b>ADDRESS</b><br>54067                                                                                                                                                                                                                                       |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                            |
| <b>TITLE</b><br>BINDING DEVICE                                                                                                                                                                                                                                |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                            |
| <b>FILING FEE<br/>RECEIVED</b><br>750                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |